

PTO/SB/30 (08-00)  
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# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/575,396
Filing Date	May 22, 2000
First Named Inventor	Sung Do
Group Art Unit	1772
Examiner Name	Nasser Ahmadi
Attorney Docket Number	11286-01105

RECEIVED  
JUL 15 2003

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application

**NOTE:** 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

## 1. Submission required under 37 C.F.R. § 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Other Petition for One Month Extension of Time

## 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

## 3. Fees

- The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.
- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 07-1453
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(e) **07/17/2003 RNEBRANT 00000085 09575396**
- ii. ☒ Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) **01 FC:1801 750.00 OP**
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Check in the amount of \$ 860.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Douglas N. Larson	Registration No. (Attorney/Agent)	29,401
Signature	<i>Douglas N. Larson</i>	Date	July 15, 2003

## CERTIFICATE OF MAILING OR TRANSMISSION

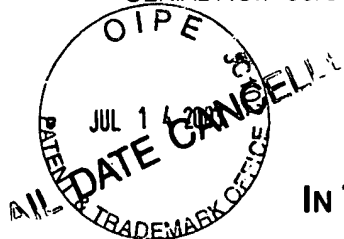
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as **Express** mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on:

**Express Mail No. EV27213602US**

Name (Print/Type)	Margie A. Uribe	Date	7/15/03
Signature	<i>Margie A. Uribe</i>		

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

SERIAL No.: 09/575,396



**PATENT**

Old Docket No.: 310048-499

New Docket No. 11286-1105

Avery Ref.: 2828-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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TC 1700

**In Re Application Of:**

Sung Do, Jerry G. Hodsdon and Galen C. Wong

**Group Art Unit:** 1772

**Serial Number:** 09/575,396

**Examiner:** Nasser Ahmad

**Filing Date:** May 22, 2000

**Entitled:** LABEL APPLICATOR CONSTRUCTION  
(As Amended)

I hereby certify that on July 15, 2003, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, Express Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Mail Stop RCE, P.O. Box 1450, Alexandria, VA 22313-1450.

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*Margie A. Uribe*  
Margie A. Uribe

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

- ☒ Transmitted herewith is an Amendment in Response to Office Action dated February 14, 2003 in the above-identified application.
- ☒ A Return Postcard.

According to the calculation as shown below, no additional fee is due.

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	56	125	0	x \$9		x \$18	\$0.00
<b>INDEP.</b>	27	32	0	x \$42	\$	x \$84	\$0.00
1st Presentation of Multiple Dependent Claim				X \$140	\$	x \$280	
				<b>TOTAL</b>	\$	<b>TOTAL</b>	\$0.00

- ☐ Please charge my Deposit Account No. 07-1853 the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.

SERIAL NO.: 09/575,396

**PATENT**

Old Docket No.: 310048-499

New Docket No. 11286-1105

Avery Ref.: 2828-US

☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

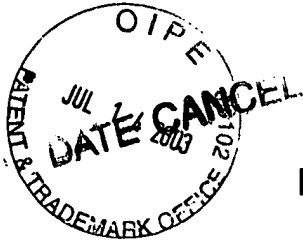
Dated: July 15, 2003

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Douglas N. Larson  
Registration No. 29,401

**SQUIRE, SANDERS & DEMPSEY L.L.P.**  
801 South Figueroa Street, 14th Floor  
Los Angeles, California 90017-5554  
Telephone: (213) 624-2500  
Facsimile : (213) 623-4581

SERIAL NO.: 09/575,396



PATENT  
Old Docket No.: 310048-499  
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7/15/03

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TC 1700

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In Re Application Of:

Sung Do, Jerry G. Hodsdon and Galen C. Wong

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Express Mail Label No. EV272713602US

*Margie A. Uribe*  
Margie A. Uribe

**AMENDMENT**

Sir:

Responsive to the Final Rejection dated March 18, 2003, having a shortened three-month response period, and for which an additional response month is being petitioned herewith, please amend the above-captioned application, for which an RCE is filed herewith, as set forth below.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 19 of this paper.